



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
February 3, 2022 1:30 pm
AGENDA

In Person Location: 2403 S. 18th Street, Classrooms, Union Gap, WA

Zoom Information:

Topic: Yakima County EMS & Trauma Care Council
 Time: Feb 3, 2022 01:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83414922299?pwd=RkZpcU5pcDB2VhFd290bWxuVkxzdz09>

Meeting ID: 834 1492 2299

Passcode: 167615

One tap mobile

+12532158782,,83414922299#,,,,*167615# US (Tacoma)

+16699006833,,83414922299#,,,,*167615# US (San Jose)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

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AGENDA

1. ROLL CALL OF BOARD OF DIRECTORS
2. INTRODUCTION OF GUESTS
3. APPROVAL AND CORRECTION OF MEETING MINUTES from December 2, 2021.
4. CORRESPONDENCE

5. COUNCIL REPORTS
 - MEDICAL CONTROL
 - REGIONAL COUNCIL
 - SUNCOM 9-1-1
 - DEPARTMENT of EMS

Kevin Hodges or Tony Miller or Brian Ireton
 Dave Lynde or Zita Wiltgen
 Erica McNamara or Stacey Garcia
 Tony Miller or Brian Ireton
 2022 EMT Course



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YAKIMA HEALTH DISTRICT Nathan Johnson, Emergency Response Coordinator

6. OLD BUSINESS

A. County Operating Procedures – Dave Lynde

7. NEW BUSINESS – if you wish to have additional items added to the agenda, please contact diane.koch@co.yakima.wa.us with your request.

8. GOOD OF THE ORDER

9. NEXT MEETING – **April 7, 2022, 13:30**

In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA

Zoom Information:

Topic: Yakima County EMS & Trauma Care Council Meeting

Time: Apr 7, 2022 01:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83637853635?pwd=eGVacE5jeWQxbU04UEY2VGJPTTITZz09>

Meeting ID: 836 3785 3635

Passcode: 604631

One tap mobile

+12532158782,,83637853635#,,,,*604631# US (Tacoma)

+16699006833,,83637853635#,,,,*604631# US (San Jose)

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Meeting ID: 836 3785 3635

Passcode: 604631

Find your local number: <https://us06web.zoom.us/j/83637853635?pwd=eGVacE5jeWQxbU04UEY2VGJPTTITZz09>

10. ADJOURNMENT



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Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2021

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee			X		X		X					
Elected Official (Fire Commissioner/Mayor/City Council Member)	Ken Eakin, Fire Commissioner, WVFD, <i>Chair-Elect</i>	Kay Funk, City of Yakima	X	X	X				X	X		X	X	
Law Enforcement	Open	Open												
Yakima County Training Officer's Association	Jim Johnston, TO, WVFD	Open	X						X				X	
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Stacey Garcia, SunCom 911		X	X					X		X	X	X
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Brian Ireton, EMS Ops Manager	X	X		X		X	X		X	X	X	X
	Diane Koch, <i>Secretary</i>	None	X		X		X		X		X		X	
UPPER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Ken Frazier, Glead FD	Jim Lange, Selah FD	X	X	X	X	X	X	X	X	X	X	X	
Hospital (Nursing Administration)	Tammy Pettis, Virginia Mason Memorial	Open	X		X		X		X		X		X	
Ambulance Service	Dave Lynde, AMR	Treena Russell, ALS	X		X		X	X	X	X		X	X	
LOWER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5, <i>Past-Chair</i>	X		X									X
Hospital (Nursing Administration)	Katrina Peck, Trauma Program Coordinator, Astria Toppenish Hospital	Open Astria Sunnyside Hospital	X		X		X				X			
Ambulance Service	Wayne Guckert, WSA, <i>Chair</i>	Ken Anderson, SSFD	X		X	X	X	X	X		X	X	X	X
EX-OFFICIO MEMBERS														
Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec							
South Central Region EMS & Trauma Care Council	Zita Wiltgen	X	X			X								
Yakima Health District – Emergency Response Coordinator	Nathan Johnson	X		X		X								

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.



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	Diane Koch, Secretary	None												
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