



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
October 6, 2022 1:30 pm

AGENDA

1. **In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA**

Zoom Information:

<https://us06web.zoom.us/j/89865478046?pwd=RjZnMmJmc1hLR2hUYjAwSW54TFZzdz09>

Meeting ID: 898 6547 8046

Passcode: 451770

One tap mobile

+12532158782,,89865478046#,,,,*451770# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 898 6547 8046

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2. ROLL CALL OF BOARD OF DIRECTORS

3. INTRODUCTION OF GUESTS

4. APPROVAL AND CORRECTION OF MEETING MINUTES from August 4, 2022.

5. CORRESPONDENCE

6. COUNCIL REPORTS

MEDICAL CONTROL

Kevin Hodges or Tony Miller or Brian Ireton

REGIONAL COUNCIL

Dave Lynde or Zita Wiltgen

SUNCOM 9-1-1

Erica McNamara or Angela Brown

DEPARTMENT of EMS

Tony Miller or Brian Ireton

Update on EMT Courses

YAKIMA HEALTH DISTRICT

Nathan Johnson, Emergency Response Coordinator

7. OLD BUSINESS

A. Review of the Prehospital Trauma Min/Max numbers and review the state Trauma Response Area Maps to confirm accuracy. Updated from Committee.

8. NEW BUSINESS

A. Appoint Nominations Committee – Ken Eakin

9. GOOD OF THE ORDER



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10. NEXT MEETING – **December 1, 2022, 13:30**

In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA

Zoom Information:

<https://us06web.zoom.us/j/86461907264?pwd=TWWhQamhPUExSaGI0WU5sRmNKbWJGZz09>

Meeting ID: 864 6190 7264

Passcode: 027937

One tap mobile

+12532158782,,86461907264#,,,,*027937# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 864 6190 7264

Passcode: 027937

Find your local number: <https://us06web.zoom.us/j/86461907264?pwd=TWWhQamhPUExSaGI0WU5sRmNKbWJGZz09>

11. ADJOURNMENT

DRAFT



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Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2022

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee					X							
Elected Official (Fire Commissioner/Mayor/City Council Member)	<i>Ken Eakin, Fire Commissioner, WVFD, Chair</i>	Danny Herrera, City of Yakima	X	X	X	X								
Law Enforcement	Open	Open												
Yakima County Training Officer's Association	Jim Johnston, TO, WVFD	Open	X				X							
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911	X		X		X							
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Brian Ireton, EMS Ops Manager		X		X		X						
	Diane Koch, Secretary	None	X		X		X							
UPPER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Ken Frazier, Gleed FD	Jim Lange, Selah FD	X		X	X	X	X						
Hospital (Nursing Administration)	Tammy Pettis, YVMH	Jackie Wantland, YVMH	X		X	X	X							
Ambulance Service	Dave Lynde, AMR	Treena Russell, ALS, Chair-Elect	X	X	X			X						
LOWER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5,		X	X									
Hospital (Nursing Administration)	Katrina Peck, Trauma Program Coordinator, Astria Toppenish Hospital	Open Astria Sunnyside Hospital												
Ambulance Service	<i>Wayne Guckert, WSA, Past-Chair</i>	Ken Anderson, SSFD			X		X							
EX-OFFICIO MEMBERS														
Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec							
South Central Region EMS & Trauma Care Council	Zita Wiltgen	X	X											
Yakima Health District – Emergency Response Coordinator	Nathan Johnson	X	X											

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

- 1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.