



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
February 2, 2023 **2:30 pm (please note time change)**

AGENDA

- 1. In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA**
Zoom Information:

Topic: Yakima County EMS & Trauma Care Council Meeting
Time: Feb 2, 2023 02:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/3286626793?pwd=RTVSRDN2dkV1SDJjQ3A3b2dNdXFzZz09>

Meeting ID: 328 662 6793

Passcode: 655140

One tap mobile

+12532158782,,3286626793#,,,,*655140# US (Tacoma)

+12532050468,,3286626793#,,,,*655140# US

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 253 205 0468 US

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Topic: Yakima County EMS & Trauma Care Council

2. ROLL CALL OF BOARD OF DIRECTORS
3. INTRODUCTION OF GUESTS
4. APPROVAL AND CORRECTION OF MEETING MINUTES from October 6, 2022.
5. CORRESPONDENCE
6. COUNCIL REPORTS

| | |
|------------------------|--|
| MEDICAL CONTROL | Kevin Hodges or Tony Miller or Brian Ireton |
| REGIONAL COUNCIL | Dave Lynde or Zita Wiltgen |
| SUNCOM 9-1-1 | Erica McNamara or Angela Brown |
| DEPARTMENT of EMS | Tony Miller or Brian Ireton |
| | Course Requests for 2023 |
| | Update on EMT Course |
| YAKIMA HEALTH DISTRICT | Nathan Johnson, Emergency Response Coordinator |
7. OLD BUSINESS
 - A. Review of DOH Comments regarding Yakima COPs – Dave Lynde



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8. NEW BUSINESS

9. GOOD OF THE ORDER

10. NEXT MEETING – **April 6, 2023 14:30**

In-Person Location: 2403 S. 18th Street, Classrooms, Union Gap, WA 98903

Join Zoom Meeting

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11. ADJOURNMENT



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Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2022

| Agency/Department | Representative | Alternate | Feb | | April | | June | | Aug | | Oct | | Dec | |
|--|--|---------------------------------------|-----|-------|-------|-----|------|-----|-----|---|-----|---|-----|---|
| | | | R | A | R | A | R | A | R | A | R | A | R | A |
| Consumer | Open | Open | | | | | | | | | | | | |
| Medical Control | Kevin Hodges MPD | Designee | | | | | X | | | | X | | X | |
| Elected Official (Fire Commissioner/Mayor/City Council Member) | <i>Ken Eakin, Fire Commissioner, WVFD, Chair</i> | Danny Herrera, City of Yakima | X | X | X | X | | | X | X | X | | X | X |
| Law Enforcement | Open | Open | | | | | | | | | | | | |
| Yakima County Training Officer's Association | Jim Johnston, TO, WVFD | Open | X | | | | X | | | | | | X | |
| Yakima County 9-1-1 | Erica McNamara, Director, SunCom 911 | Angela Brown, SunCom 911 | X | | X | | X | | X | | | X | | |
| Yakima County Department of Emergency Medical Services | Tony Miller, ES Director | Brian Ireton, EMS Ops Manager | | X | | X | | X | | X | | X | X | |
| | Diane Koch, Secretary | None | X | | X | | X | | X | | X | | X | |
| UPPER VALLEY REPRESENTATIVES | | | | | | | | | | | | | | |
| Agency/Department | Representative | Alternate | Feb | | April | | June | | Aug | | Oct | | Dec | |
| | | | R | A | R | A | R | A | R | A | R | A | R | A |
| Fire Service | Ken Frazier, Gleed FD | Jim Lange, Selah FD | X | | X | X | X | X | X | | X | | X | |
| Hospital (Nursing Administration) | Tammy Pettis, YVMH | Jackie Wantland, YVMH | X | | X | X | X | | | | X | | X | |
| Ambulance Service | Dave Lynde, AMR | Treena Russell, ALS, Chair-Elect | X | X | X | | | X | X | | X | X | X | |
| LOWER VALLEY REPRESENTATIVES | | | | | | | | | | | | | | |
| Agency/Department | Representative | Alternate | Feb | | April | | June | | Aug | | Oct | | Dec | |
| | | | R | A | R | A | R | A | R | A | R | A | R | A |
| Fire Service | Tim Smith, Toppenish FD | Joel Byam, FD #5, | | X | X | | | | | X | X | X | X | |
| Hospital (Nursing Administration) | Jody Shively, Astria Sunnyside Hospital | Steve Bews, Astria Toppenish Hospital | | | | | | | | | | X | | |
| Ambulance Service | Wayne Guckert, WSA, Past-Chair | Ken Anderson, SSSD | | | X | | X | | X | X | X | X | X | |
| EX-OFFICIO MEMBERS | | | | | | | | | | | | | | |
| Agency/Department | Representative | | Feb | April | June | Aug | Oct | Dec | | | | | | |
| South Central Region EMS & Trauma Care Council | Zita Wiltgen | | X | X | | | | X | X | | | | | |
| Yakima Health District – Emergency Response Coordinator | Nathan Johnson | | X | X | | | X | | | | | | | |

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

- 1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.



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|--|---|---------------------------------------|-------|------|-------|-----|------|---|-----|---|-----|---|-----|---|
| | | | R | A | R | A | R | A | R | A | R | A | R | A |
| Consumer | Open | Open | | | | | | | | | | | | |
| Medical Control | Kevin Hodges MPD | Designee | | | | | | | | | | | | |
| Elected Official (Fire Commissioner/Mayor/City Council Member) | Ken Eakin, Fire Commissioner, WVFD, <i>Past-Chair</i> | Danny Herrera, City of Yakima | | | | | | | | | | | | |
| Law Enforcement | Open | Open | | | | | | | | | | | | |
| Yakima County Training Officer's Association | Jim Johnston, TO, WVFD | Open | | | | | | | | | | | | |
| Yakima County 9-1-1 | Erica McNamara, Director, SunCom 911 | Angela Brown, SunCom 911 | | | | | | | | | | | | |
| Yakima County Department of Emergency Medical Services | Tony Miller, ES Director | Brian Ireton, EMS Ops Manager | | | | | | | | | | | | |
| | Diane Koch, <i>Secretary</i> | None | | | | | | | | | | | | |
| UPPER VALLEY REPRESENTATIVES | | | | | | | | | | | | | | |
| Agency/Department | Representative | Alternate | Feb | | April | | June | | Aug | | Oct | | Dec | |
| | | | R | A | R | A | R | A | R | A | R | A | R | A |
| Fire Service | Ken Frazier, Gleed FD, <i>Chair-Elect</i> | Jim Lange, Selah FD | | | | | | | | | | | | |
| Hospital (Nursing Administration) | Tammy Pettis, YVMH | Jackie Wantland, YVMH | | | | | | | | | | | | |
| Ambulance Service | Dave Lynde, AMR | <i>Treena Russell, ALS, Chair</i> | | | | | | | | | | | | |
| LOWER VALLEY REPRESENTATIVES | | | | | | | | | | | | | | |
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| Fire Service | Tim Smith, Toppenish FD | Joel Byam, FD #5, | | | | | | | | | | | | |
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