



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
October 3, 2024 **2:30 pm**

AGENDA

- 1. In Person Location:** 2403 S. 18th Street, Classroom A, Union Gap, WA
Zoom Information:

Time: Oct 3, 2024 02:30 PM Pacific Time (US and Canada)
Every 2 months on the First Thu, until Dec 5, 2024, 6 occurrence(s)
Dec 5, 2024 02:30 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly:

https://us06web.zoom.us/meeting/tZcsceugqj0jGdbkBXByxV2s8_mHZXzoredE/ics?icsToken=98tyKuGrrz0oGNCTuRqFRpwqBY_oa-rwiCFEjadflz3dITILVFHlbt1PGohHCtfC

Join Zoom Meeting

<https://us06web.zoom.us/j/83162246932?pwd=eINsbzBaeEhrYkZJaU1LUmY3NDBRdz09>

Meeting ID: 831 6224 6932

Passcode: 101054

2. ROLL CALL OF BOARD OF DIRECTORS
3. INTRODUCTION OF GUESTS
4. APPROVAL AND CORRECTION OF MEETING MINUTES from June 6, 2024.
5. CORRESPONDENCE
6. COUNCIL REPORTS

MEDICAL CONTROL	Kevin Hodges Protocol Update
REGIONAL COUNCIL	Dave Lynde or April Borbon
SUNCOM 9-1-1	Erica McNamara or Angela Brown
DEPARTMENT of EMS	Tony Miller or Jeremy Rodriguez Fall EMT Course OTEP
YAKIMA HEALTH DISTRICT	Andy Wilson
7. OLD BUSINESS
 - A. Update on contract between AMR and Yakima County
 - B. Update South Central Region Patient Care Procedures
 - C. SALT Triage Tag Purchase
8. NEW BUSINESS
 - A. Appointment a Nominations Committee
9. GOOD OF THE ORDER
10. NEXT MEETING – **December 5, 2024 14:30**



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11. ADJOURNMENT

DRAFT



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**Yakima County EMS & Trauma Care Council
 Attendance Record for January– December 2024**

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee	X		X		X							
Elected Official (Fire Commissioner/Mayor/City Council Member)	Ken Eakin, Fire Commissioner, WVFD	Danny Herrera, City of Yakima Council	X		X		X							
Law Enforcement	Open	Open					X							
Yakima County Training Officer's Association	Jim Johnston, WVFD	Open	X				X							
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911	X		X									
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Jeremy Rodriguez, EMS Ops Manager	X	X	X	X		X						
	Diane Koch, Secretary	None	X		X		X							

UPPER VALLEY REPRESENTATIVES

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	<i>Ken Frazier, Glead FD, Chair</i>	Jim Lange, Selah FD	X		X		X							
Hospital (Nursing Administration)	Sarah Downen, MultiCare Memorial	Tiffany Hanshew, MultiCare Memorial				X		X	X					
Ambulance Service (alternate each year between ambulance services)	Dave Lynde, AMR	<i>Treena Russell, ALS, Past-Chair</i>	X	X	X		X							

LOWER VALLEY REPRESENTATIVES

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5				X		X						
Hospital (Nursing Administration)	Jody Shively, Astria Toppenish Hospital	Joel Cardenas, Astria Toppenish Hospital	X		X	X	X							
Ambulance Service	Wayne Guckert, WSA	Cameron Haubrich, SSFD	X		X		X	X						

EX-OFFICIO MEMBERS

Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec
South Central Region EMS & Trauma Care Council	April Borbon	X		X			
Yakima Health District – Emergency Response Coordinator	Andy Wilson	X	X				

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III



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- 1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.

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