



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
December 1, 2022 **2:30 pm (please note time change)**

AGENDA

- 1. In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA**
Zoom Information:

Topic: Yakima County EMS & Trauma Care Council

Time: Dec 1, 2022 02:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86461907264?pwd=TWhQamhPUExSaGI0WU5sRmNKbWJGZz09>

Meeting ID: 864 6190 7264

Passcode: 027937

One tap mobile

+12532158782,,86461907264#,,,,*027937# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 864 6190 7264

Passcode: 027937

Find your local number: <https://us06web.zoom.us/j/86461907264?pwd=TWhQamhPUExSaGI0WU5sRmNKbWJGZz09>

2. ROLL CALL OF BOARD OF DIRECTORS
3. INTRODUCTION OF GUESTS
4. APPROVAL AND CORRECTION OF MEETING MINUTES from October 6, 2022.
5. CORRESPONDENCE
6. COUNCIL REPORTS

MEDICAL CONTROL	Kevin Hodges or Tony Miller or Brian Ireton
REGIONAL COUNCIL	Dave Lynde or Zita Wiltgen
SUNCOM 9-1-1	Erica McNamara or Angela Brown
DEPARTMENT of EMS	Tony Miller or Brian Ireton
	Update on EMT Courses
YAKIMA HEALTH DISTRICT	Nathan Johnson, Emergency Response Coordinator
7. OLD BUSINESS
 - A. Nominations Committee – Nominations and voting for the 2023 Chair Elect and Secretary - Dave Lynde
 - B. Data that group would like to see collected from WEMESIS
8. NEW BUSINESS
 - A. Reappointment of Tamara Pettis to YCDEMS Administrative Board as the Hospital Representative (appointed by the EMS Council). She expires on 12/31/2022.



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
2403 S. 18th Street, Suite 300, Union Gap, WA 98903
(509) 574-2145 • FAX (509) 574-2159



- B. Approval of Request for Reimbursement of Grant Funds from the Regional Council for OTEP from July 1 – December 31, 2022. The funds will be paid directly to the Yakima County Department of Emergency Medical Services to help offset the expenses associated with the OTEP program.
- C. Approval of Supraglottic Airway Course January 21, 2023

9. GOOD OF THE ORDER

10. NEXT MEETING – **February 2, 2023 13:30**

In Person Location: 2403 S. 18th Street, Classroom B, Union Gap, WA

Zoom Information:

Topic: Yakima County EMS & Trauma Care Council Meeting

Time: Feb 2, 2023 01:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/3286626793?pwd=RTVSRDN2dkV1SDJjQ3A3b2dNdXFzZz09>

Meeting ID: 328 662 6793

Passcode: 655140

One tap mobile

+12532158782,,3286626793#,,,,*655140# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 328 662 6793

Passcode: 655140

Find your local number: <https://us06web.zoom.us/j/3286626793?pwd=RTVSRDN2dkV1SDJjQ3A3b2dNdXFzZz09>

11. ADJOURNMENT



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2022

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee					X				X			
Elected Official (Fire Commissioner/Mayor/City Council Member)	<i>Ken Eakin, Fire Commissioner, WVFD, Chair</i>	Danny Herrera, City of Yakima	X	X	X	X			X	X	X			
Law Enforcement	Open	Open												
Yakima County Training Officer's Association	Jim Johnston, TO, WVFD	Open	X				X							
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911	X		X		X		X			X		
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Brian Ireton, EMS Ops Manager		X		X		X		X		X		
	Diane Koch, Secretary	None	X		X		X		X		X			
UPPER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Ken Frazier, Gleed FD	Jim Lange, Selah FD	X		X	X	X	X	X		X			
Hospital (Nursing Administration)	Tammy Pettis, YVMH	Jackie Wantland, YVMH	X		X	X	X				X			
Ambulance Service	Dave Lynde, AMR	Treena Russell, ALS, Chair-Elect	X	X	X			X	X		X	X		
LOWER VALLEY REPRESENTATIVES														
Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5,		X	X					X	X	X		
Hospital (Nursing Administration)	Jody Shively, Astria Sunnyside Hospital	Steve Bews, Astria Toppenish Hospital										X		
Ambulance Service	<i>Wayne Guckert, WSA, Past-Chair</i>	Ken Anderson, SSSD			X		X		X	X	X	X		
EX-OFFICIO MEMBERS														
Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec							
South Central Region EMS & Trauma Care Council	Zita Wiltgen	X	X			X								
Yakima Health District – Emergency Response Coordinator	Nathan Johnson	X	X		X									

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

- 1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.