YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
2403 S. 18th Street, Suite 300, Union Gap, WA 98903
(509) 574-2145 ●FAX (509) 574-2159

YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL

October 3, 2024 **2:30 pm**

AGENDA

1. **In Person Location: 2403 S. 18th Street, Classroom A, Union Gap, WA**
   Zoom Information:

   Time: Oct 3, 2024 02:30 PM Pacific Time (US and Canada)
   Every 2 months on the First Thu, until Dec 5, 2024, 6 occurrence(s)
   Dec 5, 2024 02:30 PM

   Join Zoom Meeting
   https://us06web.zoom.us/j/83162246932?pwd=elNsbzBaeEhrYkZJaU1LUmY3NDBRdz09

   Meeting ID: 831 6224 6932
   Passcode: 101054

2. ROLL CALL OF BOARD OF DIRECTORS

3. INTRODUCTION OF GUESTS

4. APPROVAL AND CORRECTION OF MEETING MINUTES from June 6, 2024.

5. CORRESPONDENCE

6. COUNCIL REPORTS

MEDICAL CONTROL	Kevin Hodges
	Protocol Update
REGIONAL COUNCIL	Dave Lynde or April Borbon
SUNCOM 9-1-1	Erica McNamara or Angela Brown
DEPARTMENT of EMS	Tony Miller or Jeremy Rodriguez
	Fall EMT Course
	Approval of Winter 2025 EMT Course – requires motion & vote
	Approval of Winter 2025 Supraglottic Course – requires motion & vote
	OTEP
YAKIMA HEALTH DISTRICT	Andy Wilson

7. OLD BUSINESS
   A. Update on contract between AMR and Yakima County
   B. Update South Central Region Patient Care Procedures
   C. SALT Triage Tag Purchase

8. NEW BUSINESS
   A. Appointment a Nominations Committee

9. GOOD OF THE ORDER

10. NEXT MEETING – **December 5, 2024 14:30**
    In-Person Location: 2403 S. 18th Street, Classrooms, Union Gap, WA 98903
    Join Zoom Meeting

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11. ADJOURNMENT

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Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2024

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee	X		X		X							
Elected Official (Fire Commissioner/Mayor/City Council Member)	Ken Eakin, Fire Commissioner, WVFD	Danny Herrera, City of Yakima Council	X		X		X							
Law Enforcement	Open	Open					X							
Yakima County Training Officer's Association	Jim Johnston, WVFD	Open	X				X							
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911	X		X									
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Jeremy Rodriguez, EMS Ops Manager	X	X	X	X		X						
	Diane Koch, *Secretary*	None	X		X		X							
UPPER VALLEY REPRESENTATIVES														
Agency/Department	**Representative**	**Alternate**	**Feb**		**April**		**June**		**Aug**		**Oct**		**Dec**	
			R	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**
Fire Service	*Ken Frazier, Gleed FD, Chair*	Jim Lange, Selah FD	X		X		X							
Hospital (Nursing Administration)	Sarah Downen, MultiCare Memorial	Tiffany Hanshew, MultiCare Memorial			X		X	X						
Ambulance Service (alternate each year between ambulance services)	Dave Lynde, AMR	*Treena Russell, ALS, Past-Chair*	X	X	X		X							
LOWER VALLEY REPRESENTATIVES														
Agency/Department	**Representative**	**Alternate**	**Feb**		**April**		**June**		**Aug**		**Oct**		**Dec**	
			R	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5				X		X						
Hospital (Nursing Administration)	Jody Shively, Astria Toppenish Hospital	Joel Cardenas, Astria Toppenish Hospital	X		X	X	X							
Ambulance Service	Wayne Guckert, WSA	Cameron Haubrich, SSFD	X		X		X	X						

EX-OFFICIO MEMBERS

Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec
South Central Region EMS & Trauma Care Council	April Borbon	X		X			
Yakima Health District – Emergency Response Coordinator	Andy Wilson	X	X				

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III
1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.

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