YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
2403 S. 18th Street, Suite 300, Union Gap, WA 98903
(509) 574-2145 ●FAX (509) 574-2159

YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
December 4, 2025 **2:30 pm**

AGENDA

1. **In Person Location:** **2403 S. 18th Street, Classroom A, Union Gap, WA**
   Zoom Information:

   Time: Dec 4, 2025, 02:30 PM Pacific Time (US and Canada)

   Join Zoom Meeting
   https://us06web.zoom.us/j/84702376937?pwd=vVGg3ddusBX4LRTdurFChTb58AbMCL.1
   Meeting ID: 847 0237 6937
   Passcode: wJm0k4

   One tap mobile
   +12532158782,,84702376937#,,,,*212595# US (Tacoma)
   +12532050468,,84702376937#,,,,*212595# US

   Meeting ID: 847 0237 6937
   Passcode: 212595

   Find your local number: https://us06web.zoom.us/u/kdCrODr8m5

2. ROLL CALL OF BOARD OF DIRECTORS
3. INTRODUCTION OF GUESTS
4. APPROVAL AND CORRECTION OF MEETING MINUTES from October 2, 2025.
5. CORRESPONDENCE
6. COUNCIL REPORTS

MEDICAL CONTROL	Kevin Hodges
REGIONAL COUNCIL	Dave Lynde or April Borbon
SUNCOM 9-1-1	Erica McNamara or Angela Brown
	Nurse Health Line Update
DEPARTMENT of EMS	Tony Miller or Jeremy Rodriguez or Chase Tucker
YAKIMA HEALTH DISTRICT	Andy Wilson

7. OLD BUSINESS
   a. Astria to appoint new person as the alternate to the Council – Jody Shively
   b. Stand Alone ER Update – Dede Feddema
   c. Nominations Committee Recommendations – Dave Lynde – will vote on Chair Elect-2026 [Chair in 2027] and Secretary at this meeting
8. NEW BUSINESS

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9. GOOD OF THE ORDER

10. NEXT MEETING – **February 5, 2026 14:30**

In-Person Location: 2403 S. 18th Street, Classrooms, Union Gap, WA 98903

Join Zoom Meeting

Yakima County Department of Emergency Medical Services is inviting you to a scheduled Zoom meeting.
Join Zoom Meeting
https://us06web.zoom.us/j/85039079108?pwd=c3YV3TZ7tAWwzbPRub9rpzNwiuEC2S.1

Meeting ID: 850 3907 9108
Passcode: 159561

One tap mobile
+12532050468,,85039079108#,,,,*159561# US
+12532158782,,85039079108#,,,,*159561# US (Tacoma)

Join instructions
https://us06web.zoom.us/meetings/85039079108/invitations?signature=2blLMtE8u6JVyNqhvCJOJzz3jBOzog5YwwJknVJE6kI

Meeting Dates for 2026:

February 5, 2026
April 2, 2026
June 4, 2026
August 6, 2026
October 1, 2026 – Nominations Committee Appointed
December 3, 2026 – Annual Meeting – Elections for Chair-Elect 2027 (Chair in 2028) and for Secretary

11. ADJOURNMENT

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Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2025

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee	X				X		X					
Elected Official (Fire Commissioner/Mayor/City Council Member)	Ken Eakin, Fire Commissioner, WVFD	Open	X		X		X		X					
Law Enforcement	Jim Moore, YPD	Open	X		X									
Yakima County Training Officer's Association	Jim Johnston, WVFD	Open					X							
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911		X		X	X	X	x	X				
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Jeremy Rodriguez, EMS Ops Manager	X	X	X	X	X	X	X					
	Diane Koch, *Secretary*	Chase Tucker, EMS Program Representative	X	X	X	X	X	X	X					
UPPER VALLEY REPRESENTATIVES														
Agency/Department	**Representative**	**Alternate**	**Feb**		**April**		**June**		**Aug**		**Oct**		**Dec**	
			R	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**
Fire Service	*Ken Frazier, Gleed FD, Past-Chair*	Jim Lange, Selah FD	X		X	X	X		X					
Hospital (Nursing Administration)	*Sarah Downen, MultiCare Memorial, Chair*	Tiffany Hanshew, MultiCare Memorial	X		X			X	X					
Ambulance Service (alternate each year between ambulance services)	*Dave Lynde, AMR Chair-Elect*	Treena Russell, ALS	X	X	X	X		X		X				
LOWER VALLEY REPRESENTATIVES														
Agency/Department	**Representative**	**Alternate**	**Feb**		**April**		**June**		**Aug**		**Oct**		**Dec**	
			R	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**	**R**	**A**
Fire Service	Joel Byam, FD #5	Cameron Haubrich, SSFD	X		X	X	X		X	X				
Hospital (Nursing Administration)	Jody Shively, Astria Toppenish Hospital	Open, Astria Toppenish Hospital		X	X	X	X		X					
Ambulance Service	Wayne Guckert, WSA	Cameron Haubrich, SSFD	X		X	X	X		X	X				

EX-OFFICIO MEMBERS

Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec
South Central Region EMS & Trauma Care Council	April Borbon	X	X	X	X		
Yakima Health District – Emergency Response Coordinator	Andy Wilson		X		X		

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.

Updated 10/14/2025

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