**COUNTY EMS**
**2403 S. 18th Street, Suite 300, Union Gap, WA 98903**
**(509) 574-2145 ●FAX (509) 574-2159**

# Ambulance Response Time Committee
## January 15, 2026 2pm

### Minutes

1. **In Person Location: 2403 S. 18th Street, Union Gap, WA**
   Meeting called to order at 14:00 pm

   **Roll Call:**
   Members present: Chief Lange, Tony Miller, Dave Lynde, Aaron Markham,Joel Byam

2. INTRODUCTION OF GUESTS – None

3. APPROVAL AND CORRECTION OF MEETING MINUTES: Jim Lange, 2nd Joel Byam

4. CORRESPONDENCE – None

5. Public Comment: None

6. Agency Report: Dave reported that 95.2% was the overall figure for October. The only Zone that did not meet the compliance was Zone 5 at 83.3%.

7. Compliance Decision: Committee recommendation for January was no liquidated damages

8. OLD BUSINESS:
   A. Follow up on Zone 5 – County legal will be presenting to the BOCC the Zone 5 split into 5A and 5B

9. NEW BUSINESS: None

10. GOOD OF THE ORDER: None

11. **NEXT MEETING February 26, 2026 14:00**
    **In-Person Location: 2403 S. 18th Street, Union Gap, WA 98903**

12. ADJOURNMENT: Jim Lange made a motion to adjourn the meeting at 1413, seconded by Aaron Markham. Meeting adjourned.

DRAFT